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DEATH CLAIMS PIONEER.

Early Day Merchant at Windfall is Dead.

Richard Freeman, one of the early day merchants at Windfall, died on Monday morning at his home in Richmond, at which place he had been living for some time. Nathan Bailey, of Windfall, who was associated with the deceased in the pioneer days, went to Richmond to attend the burial.

There are many of the older residents of Windfall who will recall this pioneer. He was an early day merchant at that place, having been one of the earlier settlers of the east part of Tipton county, when he was a village merchant at Windfall the country was little more than a howling wilderness.

Mr. Freeman left Windfall about thirty years ago, moving to Richmond. His first wife died at Windfall and he was married for the second time, the second wife living. She was formerly Sarah

Mrs. D. W. Latta and son Homer, went to Richmond Monday morning where they were called owing to the death of Mrs. Latta's father, Richard Freeman, which took place Saturday night at 10 o'clock. Mr. Freeman is eighty-two years old and spent part of his early life in and near Windfall and has many friends throughout the county. He had been ill for some time and his death came not unexpected.

Frazier and was matron for the home for orphans at Richmond when she was married. No children were born of the second marriage.

There were ten children born of the first marriage, those living being, Mrs. David Latta, of Center, Mrs. Van Harrell, Mrs. Sampson Pearlful, Mrs. Joseph Works, Mrs. Edward Lamm, Mrs. Milo Mendenhall, all of Richmond, Mrs. D. M. Trees, of Tulsa, Okla., and Nathan (Bud) Freeman, of Gas City.

At this time three of the sons of Nathan are in France, fighting in the world war.

The elder Freeman was engaged in the merchantile business at Richmond until five years ago, at which time he retired owing to advanced years and ill health.

Mr. Freeman will be recalled as a man of kindly nature and a citizen always esteemed by those with whom he came in contact. He was a man of christian character and in his earlier day was a power in the community in which he lived, for the betterment of moral conditions. He was identified with the Christ-